



# First Five Yuba E-Newsletter

## October 2011



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**This newsletter is also available  
for download at:  
[www.first5yuba.org](http://www.first5yuba.org).**

### CALENDAR - THEME OF THE MONTH:

#### Guidance & Discipline

- Respond to your baby's cry. This helps your baby learn that he can trust you to understand and meet his needs
- If your child is doing something wrong, show him the right way to do it
- Describe the behavior that you want to see instead of the behavior you want to stop
- Children learn more about the world from what they see rather than what they hear
- Model the actions and behavior that you want your children to imitate
- Reduce meltdowns when you are away from home by bringing along a healthy snack, special toy, or simple activity (ex. paper and crayons)

**Your family provides consistent supervision for the child and maintains reasonable guidelines for behavior that the child can understand and achieve.**

*\*"Based on the 40 Developmental Assets which are positive factors within young people, families, communities, schools and other settings that research has found to improve and promote the healthy development of young people."*

*For more information on the 40 Developmental Assets © and the Yuba County Office of Education Baby Steps 0-5 program, funded by First Five Yuba, contact Amy Molina-Jones at 530-749-4994 or e-mail*

### FIRST FIVE YUBA ANNOUNCEMENTS

First Five Yuba is currently looking for a community member dedicated to children and families to fill a vacancy on its commission. The seven-member commission plays a key advisory and decision-making role for First Five Yuba, a county agency that helps ensure the healthy development of local children ages 0 to 5. Please click on all of the below if interested.

[PRESS RELEASE](#) [VACANCY NOTICE](#) [LETTER TO INTERESTED PERSON](#) [APPLICATION](#)

**FAREWELL** to Executive Director Jenny Sharkey who has been with the First Five Yuba Commission for 4 years! She has recently accepted a new position that is closer to home and most importantly to her children in Chico. Thank you for all your hard work and dedication to Yuba County children 0-5 years of age and their families.

**GOOD LUCK AND YOU WILL BE MISSED!**

## PARTNER/COMMUNITY ANNOUNCEMENTS AND RESOURCES

### EARLY CARE AND QUALITY IMPROVEMENT PROJECT

Hello- We are currently recruiting Family Child Care Providers in Yuba County to join the 2nd year of the Early Care and Education Quality Improvement Project (ECE-QIP) funded by the First 5 Yuba Commission. Please feel free to pass the attached information and application form on to any Yuba County FCC Providers you think might be interested. The deadline for applications is Friday, October 14th. There are several optional info sessions as well, but providers do not have to attend an information session to apply. Please call Heather Maloy at 530-798-6302 or email at [ece-qip@hotmail.com](mailto:ece-qip@hotmail.com) if you have any questions. [CLICK HERE](#) for more information and [CLICK HERE](#) for application.

### YUBA COUNTY RECREATION

Yuba County Recreation has a new coordinator-Andrea Edwards! Please click the link below for a list of the fall 2011 Class Catalog! <http://www.co.yuba.ca.us/Recreation/Documents/2011FallClassCatalog2.pdf>

### SALVATION ARMY

Application packets are now available for Christmas Baskets. There is a limited space, and priority will be given to first time applicants. [CLICK HERE](#) for more information or call 216-4530.

### ALLYN SCOTT YOUTH & COMMUNITY CENTER

The Allyn Scott Youth & Community Center is announcing some important changes: [CLICK HERE](#) to view changes and read more.

### BABY STEPS

Ideas for Parents – Easy ways to build assets for and with your child. [CLICK HERE](#) to read more.

### THE HMONG OUTREACH CENTER

The Hmong Outreach Center is a program of Sutter Yuba Mental Health, funded by the Mental Health Services Act, to provide outreach services and culturally and linguistically competent mental health services to the Hmong population in Sutter and Yuba Counties. Please [CLICK HERE](#) for more information.

### YUBA COUNTY CHILDREN'S HAPPY TOOTH MOBILE

[CLICK HERE](#) to view the Happy Tooth Mobile schedule for 2011- 2012.

### SCHOOL READINESS OUTREACH SPECIALIST CALENDAR OF EVENTS

[Linda](#) – [Ella](#) – [Cedar Lane](#)

## PARTNER/COMMUNITY EVENTS

### FAMILY SOUP SERVING BOTH YUBA AND SUTTER COUNTIES PRESENTS

*Office of Clients' Rights Advocacy/Alta California Regional Center* held at the Yuba City Unified SD Board Room in Yuba City. [CLICK HERE](#) for more information. Date is as follows:

**October 4, 2011 from 6:30PM- 8:00PM**

*A Transition Needs Assessment Meeting!* Please come and share your ideas about what your child needs in order to transition successfully from school to "the outside world". Meeting will be held at 1650 Sierra Avenue Suite 106 in Yuba City. [CLICK HERE](#) for more information. Date is as follows:

**October 13, 2011 from 6:30PM – 7:30PM**

*Coping with Grief – Letting Go of Resentment* held at the Yuba City Unified School District Board Room in Yuba City. [CLICK HERE](#) for more information. Date is as follows:

**October 17, 2011 from 6:30PM – 8:00PM**

### **OLIVEHURST SUSTAINABLE COMMUNITY AND ECONOMIC REVITALIZATION**

Walking Tour – Help plan for pedestrians and bike friendly streets, and check out areas of opportunity. Meeting held at Ella Elementary School in Olivehurst. [CLICK HERE](#) for more information. Date is as follows:

**October 8, 2011 beginning at 9:00AM**

### **TWIN CITIES ASSOCIATION FOR THE EDUCATION OF YOUNG CHILDREN (TCAEYC)**

Supersizing Our Children – Topics include: Describe the obesity trends in preschool children – List the possible consequences of being overweight as a young child – How can the child care environment and of the child care staff in helping to prevent overweight in children. This workshop is FREE and open to all community members. [CLICK HERE](#) for more information. Date is as follows:

**October 11, 2011 from 6:30PM to 8:30PM**

### **CHILDREN'S HOME SOCIETY OF CALIFORNIA**

Children's Home Society of California is relocating to a new office site. The phone number will remain the same. The new premises is located at 1650 Sierra Avenue, Suite 102 in Yuba City. [CLICK HERE](#) for more information. Please join them at their open house on the below date:

**October 12, 2011 from 5:00PM – 7:00PM**

### **THE SALVATION ARMY DEPOT**

The Salvation Army Depot will be having their 20 year anniversary dinner. This event will be held at the Depot 408 J Street in Marysville. Tours start at 5:30PM For further information, please contact Chaya Galicia at 530-216-4533 **reservations are required**. Date is as follows:

**October 12, 2011 tours start at 5:30 pm and Dinner starts at 6:00 pm**

### **TWIN CITIES ASSOCIATION FOR THE EDUCATION OF YOUNG CHILDREN (TCAEYC)**

HANDS "N' PLAY – The Twin Cities Association for the Education of Young Children is a local nonprofit organization that has been serving Yuba, Sutter, and Colusa counties since 1984. Share our vision to develop a play area for children from one year to ten. [CLICK HERE](#) for more information. Please participate their first community meeting held at St. John's Church in Marysville.

Meeting date is as follows:

**October 13, 2011 beginning at 6:30PM**

### **MAKE A DIFFERENCE DAY**

More information to come please be on the lookout.

**October 22, 2011**

### **ALLYN SCOTT YOUTH & COMMUNITY CENTER (ASYCC)**

ASYCC will be having a Zombie Prom that will be held at ASYCC. Zombie Prom will be a high school dance to die for. For more information, please contact Andrew Marquis at [asyccREACH@gmail.com](mailto:asyccREACH@gmail.com).

### **MARYSVILLE BUSINESS IMPROVEMENT DISTRICT (MBID)**

Marysville Business Improvement District will be hosting "Scarysville" a FREE event for the whole family. Activities include: trick or treating at various merchants along D Street, costume contests, including a pet costume contest, carved pumpkin contest, princess ball, games and prizes provided by various merchants and non-profit organizations. [CLICK HERE](#) for more information.

Date is as follows:

**October 31, 2011**

### **FOTINE'S**

Fotine's invites ALL military Past and Present to enjoy complimentary breakfast. Restaurant is located at 703 B Street in Marysville. [CLICK HERE](#) for further information. Date is as follows:

**November 11, 2011 from 6:00AM – 12:00PM**

## **FUNDING OPPORTUNITIES**

### **CVS CAREMARK INCLUSIVE PLAY GRANT**

CVS has grants of up to \$5,000 to support children with disabilities targeting children under age 21 and under. [CLICK HERE](#) for more information.

## NEWSLETTERS FROM OTHER ORGANIZATIONS

[Baby Boot Camp Newsletter](#)

[Good Food News](#)

[Harmony Health Family Resource Center](#)

[Healthy Family Home Newsletter](#)

[Learning ZoneXpress](#)

[National Parent Helpline Newsletter](#)

[Raising the Village Newsletter](#)

[Yuba County E-Note](#)

[Yuba Sutter Transit Newsletter](#)



## ECE ISSUES, TRENDS, AND ADVOCACY

Going to a meeting? Take data with you. Now available: One-page fact sheets. Kidsdata.org now offers a feature that makes it easier than ever for you to share data. Available in an easy-to-print PDF format, these fact sheets provide a concise summary of data for each of our 60+ topics, 1,800 regions (every county, city, school district, and legislative district in California), and 10 demographic groups. [CLICK HERE](#) for more information.

### 2011 YUBA SUTTER COUNTIES PEOPLE SERVICES

[CLICK HERE](#) to view an English version of the People Services directory, or [CLICK HERE](#) to view a Spanish version.

### KVIE

KVIE and the Sid the Science Kid team need your help! There are plans to launch a new family weekend resource and we need your feedback in order to shape its successful development. Please [CLICK HERE](#) for your support.

### HEALTH ADVOCACY REPORT

Please [CLICK HERE](#) to read the Health Advocacy report. The report is to keep readers informed and educated as well as curious about a variety of issues that face rural and urban health leaders today.

### A PLACE FOR EVERYONE: NURTURING EACH CHILD'S NICHE

A place for everyone: Nurturing Each Child's Niche, by Dr. Bruce Perry M.D., Ph. D. [CLICK HERE](#) to read full article.

### CURIOSITY: THE FUEL OF DEVELOPMENT

Children are such curious creatures. They explore, question, and wonder, and by doing so, learn. From the moment of birth, likely even before, humans are drawn to new things. When we are curious about something new, we want to explore it. And while exploring we discover. [CLICK HERE](#) to read full article.

## TRAINING AND CONFERENCES

### THE FEDERAL TECHNOLOGY CENTER

[CLICK HERE](#) to view a list of dates for FREE Government Contracting courses and seminars in the North state.

### CALIFORNIA DEPARTMENT OF EDUCATION

Nutrition Education That Works! The purpose of these workshops is to provide skills-based training on how to choose nutrition education curriculum for students, kindergarten through grade twelve, using the 2010 Nutrition Competencies, featured in the Nutrition Education Resource Guide. Shape meeting dates – Fall 2011 – Spring 2012. [CLICK HERE](#) to view locations and dates.

[CLICK HERE](#) to view agenda. Workshop dates are as follows:

**October 10, 2011 – March 29, 2012**

### D4H

D4H Web Forum Announcement - Designing Healthy Communities: Uniting the Missions and Perspectives of Public Health and Urban Planning. A conversation with Richard Jackson, MD, MPH, please joining us for this interactive web forum. [CLICK HERE](#) for more information. Date is as follows:

**October 12, 2011 from 11:00AM – 12:30PM**

### **OLIVEHURST SUSTAINABLE COMMUNITY AND ECONOMIC REVITALIZATION**

The workshop builds on public input received at the August 23<sup>rd</sup> community meeting. Share your input on building and street design, bike and pedestrian circulation, and areas for community improvement! Workshop will be held at Ella Elementary School in Olivehurst. [CLICK HERE](#) for more information. Date is as follows:

October 12, 2011 Beginning at 5:30PM

### **Child Care Planning Council of Yuba and Sutter Counties**

The Child Care Planning Council of Yuba and Sutter Counties will be hosting “Crisis, Conflict, and Connection” Meeting the Challenge of Early Childhood Education workshops. Workshops will be held at the Feather River Academy – Boyd Hall in Yuba City. **The conference is only open to those working in the field of early childhood education and special education.**

[CLICK HERE](#) for registration information. Date is as follows:

**October 15, 2011 from 8:30AM – 4:30PM**

### **NORTHERN CENTRAL REGION COUNTIES AND PARTNER ORGANIZATIONS**

Northern Central Region Counties and Partner Organizations will be hosting: Communities Taking Steps a Suicide Awareness and Prevention conference. This conference is a collaborative effort between nine counties in the Central Region and several states, local and national prevention partners. Conference will be held at the Doubletree in Sacramento. [CLICK HERE](#) for more information. Dates are as follow:

**October 27 – 28, 2011**

### **THE CALIFORNIA NETWORK OF FAMILY STRENGTHENING NETWORKS (CNFSN)**

The California Network of Family Strengthening Networks (CNFSN) is having its Fall convening in San Francisco. Please join us as we come together to: Participate in the development of statewide Family Strengthening and Support Standards – Connect with peers across the state for networking and mutual support – Hear updates from the family Strengthening and Support field. [CLICK HERE](#) for more information. Date is as follows:

**October 28, 2011**

### **PRESCHOOL CALIFORNIA**

Please join us this fall as education leaders, including Carl Cohn, Dave Gordon and John Mockler, convene to discuss how transitional kindergarten gives California an unparalleled opportunity to ensure our state’s youngest learners are better prepared to succeed in kindergarten and beyond. Please [CLICK HERE](#) for further information. Date is as follows:

**November 8, 2011 from 9:00AM – 3:00PM**

### **VISION Y COMPROMISO**

SAVE THE DATE! 9<sup>th</sup> Annual Promotoras and Community Health Workers Conference, held in Los Angeles Airport Marriot in Los Angeles. [CLICK HERE](#) for more information. Dates are as follows:

**December 2<sup>nd</sup> and 3<sup>rd</sup>, 2011**

### **First 5 California**

SAVE THE DATE: First 5 California and The water Cooler Joint Conference come hear nationally recognized philanthropists, political leaders, and prominent experts in the field of early child care and education. Conference will be held at the Sheraton Grand Sacramento Hotel in Sacramento. [CLICK HERE](#) for more information. Dates are as followed:

**February 8-9, 2012**

### **NETWORK FOR A HEALTHY CALIFORNIA**

Network for a Healthy California conference welcomes individual and organizations working in the field of obesity prevention for low-income Californians to submit breakout session proposals that address current issues and/or skills development in one of the following tracks: Decreasing consumption of sugary beverages and increasing consumption of water, increasing consumption of healthier foods, increasing physical activity, and overarching sessions. Submission deadline is October 7, 2011 at 5:00PM. [CLICK HERE](#) for more information. Conference dates are as follows:

**March 5 – 6, 2012**



**IMPORTANT DATES TO REMEMBER**

October 27, 2011 – Commission Meeting

October 31, 2011 - **HAPPY HALLOWEEN**

*To unsubscribe to this newsletter, please email us at [first5@co.yuba.ca.us](mailto:first5@co.yuba.ca.us).*

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For more information about First Five Yuba or any of its funded programs, please contact us at:

Ph: (530) 749-4877 ~ [www.first5yuba.org](http://www.first5yuba.org) ~ 

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